

November 2023

LIST OF PUBLICATIONS

DAVID SHATZ

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Books authored

Co-editor, *Mind, Body and Judaism* (Ktav/YU Press, 2004]

Co-editor, *Judaism, Science, and Moral Responsibility* (Rowman & Littlefield, 2005).

Co-editor, Rabbi Joseph B. Soloveitchik, *Abraham's Journey: Reflections on The Life of the Founding Patriarch* (Toras HoRav Foundation/Ktav, 2007)

Co-editor, Rabbi Joseph B. Soloveitchik, *Vision and Leadership* (Ktav: Toras HoRav Foundation, 2012; August 2012 release)

Associate Editor for Theism section, *Theism and Atheism* (Cengage, 2019).

Books about

Title: *David Shatz: Torah and Philosophy* (Ktav, 2012)

"Free Will and the Structure of Motivation," in P. French, T. Uehling, Jr. and H. Wettstein (eds.), Midwest Studies in Philosophy X: Studies in the Philosophy of Mind (University of

“Moses Maimonides.” Classics of Western Philosophy, ed. Steven M. Cahn, 6th edition, 7th edition, 8th edition (current) (Hackett Publishing Co., 2002-2013).[Pagination differs with edition]

“Levi Gersonides.” Classics of Western Philosophy, ed. Steven M. Cahn, 6th edition, 7th edition, 8th edition (Hackett Publishing Co., 2002-2013) [Pagination differs with edition.].

"The Biblical and Rabbinic Background to Medieval Jewish Philosophy," in The Cambridge Companion to Medieval Jewish Philosophy, ed. D. Frank and O. Leaman (Cambridge University Press, 2003). 16-37.

“Maimonides’ Moral Theory,” in *The Cambridge Companion to Maimonides*, ed. K. Seeskin (Cambridge University Press, 2005), 167-192.

“Is Matter All That Matters?: Judaism, Free Will and the Genetic and Neuroscientific Revolutions,” in *Judaism, Science and Moral Responsibility*, ed. Y. Berger and D. Shatz (Rowman and Littlefield, 2005), 54-103.

“Free Will and Intent in a Pressing Setting: Moral and Legal Responsibility,” *Jewish Law Report* ed. Chaim Povarsky (Touro College, Institute of Jewish Law, Dec. 2004): 32-43.

“Evil in This World: The Approach of Rabbi Joseph B. Soloveitchik,” *Memorial Volume on the Occasion of the Twenty-third Yahrzeit of Jamie Lehmann* (New York: Manfred and Anne Lehmann Foundation, 2005), 25-35.

“The Contribution of Judaism to the Philosophy of Religion,” in the *Routledge Companion to the Philosophy of Religion*, ed. Paul Copan and Chad Meister, (Routledge, 2007), 54-64. C000523, BDC TT2 3 nCTTR.

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“A Framework for Reading Ish ha-Halakhah,” in *Turim: Studies in Jewish History and Literature* vol. 2 (Touro College Press, 2008), 171-231.

“Is There Science in the Torah?: An Assessment of Biblical Concordism,” *Tradition* 41, 2 (summer 2008): 198-244.

“Introduction” (co-authored). *And From There You Shall Seek* by Rabbi Joseph B. Soloveitchik (New York, Toras HoRav Foundation, 2009)

“Shake ‘Em up: On Teaching Weird or Irrelevant Philosophical Views,” in *A Teacher’s Life: Essays for Steven Cahn* (Lexington Books, 2009), 93-106.

“The Odd Case of Book Reviews,” *Against the Grain* 21, 3 (June 2009):40-42.

“Reply” (to critics of my article on concordism). *Tradition*

Shelom Banayikh, ed. Hayyim Angel and Yitzchak Blau (Ktav, 2012), 265-281.

“Ethical Theories in the Orthodox Movement” in *The Oxford Handbook of Jewish Ethics and Morality*, ed. Elliot Dorff and Jonathan A. Crane, (New York: Oxford University Press, 2013), 241-258.

“Ego, Love, and Self-Sacrifice: Altruism in Jewish Thought and Law,” in *Radical Responsibility: Essays on Ethics, Religion, and Leadership Presented to Chief Rabbi Lord Jonathan Sacks*. ed. Michael Harris, Daniel Rynhold and Tamra Wright (Koren Press, Yeshiva University Press, and the London School of Jewish Studies, 2013), 17-38.

[Bibliographic essay]“The Writings of Rabbi Norman Lamm: A Bibliographic Essay,” *The Torah u-Madda Journal* 15 (2008-09): 209-236. Reprinted in *As A Perennial Spring*, ed. B. Cohen (Downhill Publishing, 2013), 15-40

“Covenant in Medieval Jewish Thought.” *International Encyclopedia of the Bible and Its Reception* (online).

“On Constructing a Jewish Theodicy,” in *A Guide to the Problem of Evil*, ed. Justin McBrayer and Daniel Howatd-Synder (Blackwell, 2013), 309-325

“On Undermining the Beliefs of Others: Religion and the Ethics of Persuasion,” in *On Faith*, ed. Avi Sagi and Dov Schwartz (Boston: Academic Studies Press, 2013), 137-187..

“Berkovits and the Priority of the Ethical,” *Shofar* 31,4 (Summer 2013): 85-102.

“So What Else is Neo? Theism and Epistemic Recalcitrance,” *Midwest Studies in Philosophy*, vol. 37 (Wiley Blackwell, 2013), 25-50.

“The Value of Artistic Creativity in Judaism: Preliminary Considerations,” in *Developing a Jewish Perspective on Culture*, ed. Yehuda Sarna (Ktav and RIETS/Yeshiva University Press, 2013), 3-15.

“The Muted Messiah: The Aversion to Messianism in Modern Orthodox Thought,” in *Rethinking The Messianic Idea*, ed. Michael Morgan and Steven Weitzman (Indiana University Press, 2013), 274-315.

“Imitatio Dei in Modern Jewish Thought,” *International Encyclopedia of the Bible and Its Reception*

“Separation or Engagement? Imitatio Dei and the Nature of Holiness,” in *Sanctification*, ed. David Birnbaum and Benjamin Blech (New York: New Paradigm Matrix Publishing, 2015),.63-92.

“Rabbi Dr. Norman Lamm on the Place of Torah Study in a Torah u-Madda Framework,”

Straus Center for Torah and Western Thought, 2015), 219-47..

"Theology, Morality, and Religious Diversity." *Jewish Philosophy Past and Present: Contemporary Responses to Classical Sources*, ed. Daniel Frank and Aaron Segal (Routledge, 2016), 290-98.

"Can Halakhah Survive Negative Theology?" In *Negative Theology As Jewish Modernity*, ed. Michael Fagenblat (University of Indiana Press, 2016)

"Free Will in Modern Jewish Thought." *International Encyclopedia of the Bible and Its Reception* (online).

"Contemporary Scholarship on Rabbi Joseph B. Soloveitchik: Where We Are, Where We Can Go," in *Scholarly Man of Faith: Studies in The Thought and Writings of Rabbi Joseph B. Soloveitchik*, ed. Ephraim Kanarfogel and Dov Schwartz (Bar-Ilan University Press/ Yeshiva University Press, 2017), 135-197.

"Between The Ritual and the Ethical: Mastery over the Body in Modern Theories of Ta'amei ha-Mitsvot," *Dine Israel* 32 (2018): 77-124.

"Two Cultures? Science and the Humanities in Undergraduate Education," *Ennoble and Enable: Essays in honor of Richard M. Joel*, ed. Jacob J. Schacter and Zev Eleff (Koren publisher), pp. 113-25.

"Rabbi Joseph B. Soloveitchik and Western Culture: An Enigmatic Dialogue," *Critical Inquiry* 45, 2 (Winter 2019): 506-30.

"Law, Virtue, and Self-Transcendence on Jewish Thought and Practice," *Self-Transcendence and Virtue: Perspectives from Philosophy, Psychology, and Theology*, ed. Jennifer Frey and Candace Vogler, (Routledge, 2018), 95-124.

Should Theists Eschew Theodicies?" *Jewish Philosophy in an Analytic Age*, edited by Samuel Lebens, Dani Rabinowitz, and Aaron Segal (Oxford University Press 2019), 198-221.

"Teaching Jewish Philosophy: Materials, Methods, and Meaning," *Tradition* 52, 4 (Fall 2020): 62-71.

"Maimonides and the Problems(s) of Evil," in: *Maimonides' Guide of the Perplexed: A Critical Guide*, ed. Daniel Frank and Aaron Segal (Cambridge University Press), 223-244.

"Skepticism, Revisionary Metaphysics, and Why Epistemic Akrasia May Be Good for You," *Midwest Studies in Philosophy* 45 (2021): 257-290.

"Science, Theology, and the Purpose of Creation." *Tradition* 53, 3 (2021), 250-259.

“The Thought Worlds of Rabbi Jonathan Sacks,” in

Editor, *The Torah u-Madda Journal*, volumes 9-18

Series editor, *Me-Otzar HoRav: Selected Writings of Rabbi Joseph B. Soloveitchik*.

Editorial Board of the journal *Tradition*.