## YESHIVA UNIVERSITY OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS APPLICATION FOR TRAVEL FUNDS

| Name of Traveler   |              |  |           |       | Phone           |            |           | _ Email |        |  |
|--|--------------|--|-----------|-------|-----------------|------------|-----------|---------|--------|--|
| College/School/Unit:   |              |  |           |       |                 |            |           |         |        |  |
| □ SCW  | □ YC □       | ] SSSB   | ☐ IBC     | □ JSS | ☐ AGI           | ☐ BRGS     | □ CSL     | ☐ FGS   | □ wssw |  |
|  | ☐ Admissions |  | ☐ Library |       | ☐ Museum ☐ Regi |            | Registrar | istrar  |        |  |
| Destination _  |              |  |           |       |                 |            |           |         |        |  |
| Dates  |              |  |           |       |                 |            |           |         |        |  |
| Purpose of Travel (Please give details, attach program of meeting, etc.)   |              |  |           |       |                 |            |           |         |        |  |
|  | _            |  |           |       | _               |            | _         |         |        |  |
|  |              |  |           |       |                 |            |           |         |        |  |
|  |              |  |           |       |                 |            |           |         |        |  |
|  |              |  |           |       |                 |            |           |         |        |  |
| Amount Requested:  |              |  |           |       | Mode o          | of Transpo | rtation:  | •       |        |  |
| Fo   | For          |  | Amount    |       | Ву              |            |           | Yes/No  |        |  |
| Transportatio  | n            |  |           |       | Air             |            |           |         |        |  |
| Accommodations   |              | <b>†</b>   |           |       | Rail            |            |           |         |        |  |
| Subsistence  | Subsistence  |  |           |       | Personal Au     | onal Auto  |           |         |        |  |
| Registrations,   | etc.         |  |           |       | Bus             |            |           |         |        |  |
| mom A I  |              | <del>                                     </del> |           |       |                 |            |           |         |        |  |
| TOTAL:  Upon the conclusion of the travel I shall promptly furnish original receipts for all authorized expenditures.  Signed Date |              |  |           |       |                 |            |           |         |        |  |
| Deans' Action  |              |  |           | Date  |                 |            |           |         |        |  |
| Disposition  |              |  |           | Date  |                 |            |           |         |        |  |